St Mary of Charity Parish Church Faversham Third Sunday in Epiphany 20 January 2019

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the St Mary of Charity clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world;
- the bereaved;
- those elected to represent us in local councils or parliament;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- those who volunteer their time for the good of others;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Matins 10.30 am Family Eucharist

Readings:

Isaiah 62:1-5 1 Corinthians 12:1-11 John 2:1-11

COLLECT:

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Next Sunday: Fourth in Epiphany Nehemiah 8:1-3,5-6,8-10 1 Corinthians 12:12-31a Luke 4:14-21

Churches Together in Faversham Unity Service at 10.30 am



9 am Matins

Responses	Ferial
Psalm	36:5-10
Canticles	Venite & Jubilate
Anthem	Listen sweet dove; <i>Ives</i>
Opening	Hail to the Lord's anointed
Offertory	Through all the changing scenes of life

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Hail to the Lord's Anointed,

great David's greater Son! hail, in the time appointed, his reign on earth begun! He comes to break oppression, to set the captive free, to take away transgression, and rule in equity. He comes with succour speedy to those who suffer wrong; to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth: before him on the mountains shall peace, the herald, go; and righteousness in fountains from hill to valley flow. Kings shall bow down before him, and gold and incense bring; all nations shall adore him, his praise all people sing: to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.

Through all the changing scenes of life,

in trouble and in joy,
the praises of my God shall still my heart and tongue employ.
O magnify the Lord with me, with me exalt his name;
when in distress to him I called, he to my rescue came.

The hosts of God encamp around the dwellings of the just; deliverance he affords to all who on his succour trust.

O make but trial of his love, experience will decide how blest are they, and only they, who in his truth confide!

Fear him, ye saints, and you will then have nothing else to fear; make you his service your delight, your wants shall be his care.

To Father, Son, and Holy Ghost, the God whom we adore, be glory, as it was, is now, and shall be evermore.

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Old Testament

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest. until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Here ends the Lesson.

Epistle

1 Corinthians 12:1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities. but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord. **Thanks be to God.**

Gospel Reading

John 2:1-11

Hear the Gospel of our Lord Jesus Christ according to Saint John

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were

six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the quests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

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The Tuesday Group would like to invite *everyone* to join them on 22 January 2019 at 7.30 pm to enjoy a performance by Forged Steal at the Age UK Centre (entrance opposite Tesco's car park)

Join us on Sunday, 27 January 2019 at 10.30 am for the annual Churches Together in Faversham Unity Service, here, at St Mary of Charity.

There is a 9 am Eucharist service for those who would like to share at the Lord's table.

Notices for Monthly Notice Sheet to Catriona by Wednesday, 30 January, very latest!

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