

St Mary of Charity

Parish Church Faversham

Third before Advent/Remembrance Day

10 November 2019

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the St Mary of Charity clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world;
- refugees throughout the world;
- the bereaved;
- those elected to represent us in local councils or parliament;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who volunteer their time to help others;
- those who are receiving medical treatment;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Eucharist (BCP)

10.55 am Short Act of Remembrance

11.30 am Remembrance Day Service

Readings: (9 am only)

Job 19:23-27a

2 Thessalonians 2:1-5, 13-17

Luke 20:27-38

COLLECT:

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds
of those in authority,
and bring the families of the nations,
divided and torn apart
by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Next Sunday:

Second Sunday before Advent

Malachi 4:1-2a

2 Thessalonians 3:6-13

Luke 21:5-19



Old Testament

Job 19:23-27a

'O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

Here ends the Lesson.

Epistle

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because

God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Luke 20:27-38

Hear the Gospel of our Lord Jesus Christ
according to Saint Luke

Glory to you, O Lord.

Some Sadducees, those who say there is no resurrection, came to Jesus, and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the

resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord.
Praise to you, O Christ.



*You will see a basket of gift labels at the back of the church.
Please do write the name of a loved-one (or a small message)
on the back and we will hang these on the Christmas Tree
in December.*

The labels will be available during November and December.

**Notices for Monthly Notice Sheet to Catriona by
Wednesday, 27 November, very latest!**

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