

# St Mary of Charity

## Parish Church Faversham

### Third Sunday after Trinity

### 7 July 2019

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the St Mary of Charity clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world;
- refugees throughout the world;
- the bereaved;
- those elected to represent us in local councils or parliament;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- those who volunteer their time for the good of others;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

**9 am Eucharist (CW) with hymns**  
10.30 am All Age Worship  
**6 pm Choral Evensong**

**Readings:**

**2 Kings 5:1-14**  
**Galatians 6:1-6 (7-16)**  
**Luke 10:1-11, 16-20**

COLLECT:

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son  
into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom  
to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

Amen

**Next Sunday:**  
**Fourth after Trinity**  
**Amos 7:7-17**  
**Colossians 1:1-14**  
**Luke 10:25-37**



## 9 am Eucharist (CW) with hymns

Opening: Through all the changing scenes of life  
Offertory: O worship the Lord in the beauty of holiness  
Closing: Go forth and tell!



## 6 pm Choral Evensong

Responses Moore  
Psalm and Setting 30  
Canticles: *Christison Fauxbourdon*  
Anthem O Lord, the Maker; *Mundy*  
Hymn Go forth and tell!



**Through all the changing scenes of life,**  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name ;  
when in distress to him I called,  
he to my rescue came.

The hosts of God encamp around  
the dwellings of the just ;  
deliverance he affords to all  
who on his succour trust.

O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide !

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.

To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

**O worship the Lord in the beauty of holiness ;**  
bow down before him, his glory proclaim ;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness :  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine :  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear ;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.

**O worship the Lord in the beauty of holiness ;**  
bow down before him, his glory proclaim ;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.

**Go forth and tell! O Church of God, awake!**

God's saving news to all the nations take:  
proclaim Christ Jesus, Saviour, Lord and King,  
that all the world his glorious praise may sing.

Go forth and tell! God's love embraces all,  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?

Go forth and tell! The doors are open wide:  
share God's good gifts - let no one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!  
Go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and King for evermore.



***Old Testament***

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

**Here ends the Lesson.**

## **Epistle**

Galatians 6:1-6 (7-16)

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

This is the word of the Lord.

**Thanks be to God.**

## ***Gospel Reading***

Luke 10:1-11, 16-20

Hear the Gospel of our Lord Jesus Christ according to Saint Luke

**Glory to you, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread

on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**



Please note that there is no 9 am service on Sunday, 21 July - we will be having a Eucharistic service at 10.30 am led by Rev Steve Lillicrap, our Area Dean.

James Brown's last service at St Mary of Charity will be at 10.30 am on Sunday, 28 July.

Please join us to say  
*'Best Wishes and Farewell'*.

The Benefice Holiday Club cake stall following the Deanery Service on 30 June, raised £208 towards Holiday Club costs!  
Please see the newsletter or posters for details of this year's Holiday Club if you would like to attend (or know someone who would).

**Notices for Monthly Notice Sheet to Catriona by  
Wednesday, 31 July, very latest!**

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