

St Mary of Charity

Parish Church Faversham

Sunday last before Lent

3 March 2019

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the St Mary of Charity clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world;
- the bereaved;
- those elected to represent us in local councils or parliament;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- those who volunteer their time for the good of others;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Eucharist (CW) with hymns

10.30 am All Age Worship

6 pm Choral Evensong

Readings:

Exodus 32:29-35

2 Corinthians 3:12-4:2

Luke 9:28-36(37-43)

COLLECT:

Almighty Father,
whose Son was revealed in majesty
before he suffered death
upon the cross:
give us grace to perceive his glory,
that we may be strengthened
to suffer with him
and be changed into his likeness,
from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Next Sunday:

First of Lent

Deuteronomy 26:1-11

Romans 10:8b-13

Luke 4:1-13



9 am Eucharist (CW) with hymns

Opening:	Immortal, Invisible
Offertory:	Christ, whose glory fills the skies
Closing:	Rejoice, the Lord is King



6 pm Choral Evensong

Introit:	Glorious and powerful God; <i>Stanford</i>
Responses	Moore
Psalm and Setting	99
Canticles:	<i>Dyson in F</i>
Anthem	And I saw a new heaven; <i>Bainton</i>
Hymn	Immortal, invisible



Immortal, invisible, God only wise,

in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Christ, whose glory fills the skies,

Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:

*We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!*



Old Testament

Exodus 32:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Here ends the Lesson.

Epistle

2 Corinthians 3:12-4:2

Since we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day,

when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Luke 9:28-36(37-43)

Hear the Gospel of our Lord Jesus Christ according to Saint Luke

Glory to you, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was

about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' Peter did not know what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And the disciples kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God. Everyone was amazed at all that he was doing.

This is the Gospel of the Lord.

Praise to you, O Christ.



In an effort to reduce copying and paper waste, we produce a monthly notice sheet for you to take home and keep which will show all coming services and events in the church, plus any notices. Pew sheets are for individual Sundays and will give information relevant to services (readings, hymns, etc).

Please don't forget to take your March Notice Sheet home with you!

**Notices for Monthly Notice Sheet to Catriona by
Wednesday, 27 March, very latest!**

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