

St Mary of Charity

Parish Church Faversham

Sixteenth Sunday in Trinity

16 September 2018

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the Benefice of Faversham clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world;
- those affected by political unrest;
- those who strive for reconciliation;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- the bereaved;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Matins

10.30 am Family Eucharist with Archdeacon Stephen: thanksgiving for the North Transept works and renewed vision for lay ministry

Readings:

James 3:1-12 (9 am only)

Proverbs 1:20-33 (10.30 am only)

Mark 8:27-38

COLLECT:

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

Next Sunday:

**Seventeenth Sunday
in Trinity**

James 3:13-4.2, 7-8a

Mark 9:30-37



9 am Matins

Responses	Ferial
Psalm	19
Canticles	Venite & Jubilate
Anthem	Lord for Thy tender mercy's sake; <i>Hilton/Farrant</i>
Opening	Take up thy cross, the saviour said 135
Offertory	O Jesus, I have promised 748



Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

Take up thy cross: let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.

Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise for evermore ascend:

O grant us in our home to see
the heavenly life that knows no end.

O Jesus, I have promised

to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;

O speak to reassure me,
to hasten or control;

O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.



Epistle

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord

Thanks be to God

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

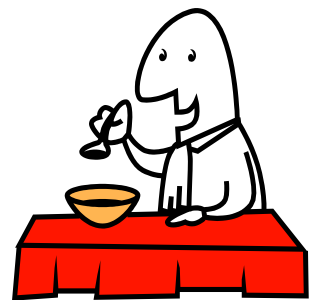
He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord
Praise to you, O Christ

Rupert Smith would like to invite everyone to join him, his mummy, Naomi, and daddy, Toby, and wider family and friends for his Thanksgiving Service at 12 noon on Saturday, 22 September 2018 at St Mary of Charity.

The next Parish Lunch will be on the third Wednesday of the month - **19 September!**

All are welcome to enjoy good, home-cooked food and fellowship - the sign-up sheet is at the back of the church!



In an effort to reduce copying and paper waste, we produce a monthly notice sheet for you to take home and keep which shows all coming services and events in the church, plus any notices. Pew sheets are for individual Sundays and give information relevant to services (readings, hymns, etc).

Please don't forget to take your September Notice Sheet home with you!

Notices for Monthly Notice Sheet to Catriona by Wednesday, 26 September latest!

01795 530553

admin@stmaryofcharity.org

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