St Mary of Charity Parish Church Faversham Presentation of Christ in the Temple 3 February 2019

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the St Mary of Charity clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world:
- the bereaved;
- those elected to represent us in local councils or parliament;
- those who work in disaster relief:
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- those who volunteer their time for the good of others;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Eucharist (CW) with hymns10.30 am All Age Worship6 pm Choral Evensong

Readings:

Malachi 3:1-5 Hebrews 2:14-18 Luke 2:22-40

COLLECT:

Almighty and ever-living God,
clothed in majesty,
whose beloved Son
was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Next Sunday:

Fourth before Lent Isaiah 6:1-13
1 Corinthians 15:1-11
Luke 5:1-11



9 am Eucharist (CW) with hymns

Opening: Glorious things of thee are spoken 641

Offertory: Faithful vigil ended 396

Closing: O Lord my God 546

6 pm Choral Evensong

Introit: Hodie beata virgo; Sheppard

Responses Smith

Psalm and Setting 24, v 7-10

Canticles: *Morley* Fauxbourdons

Anthem I give to you a new commandment; *Nardone*

Hymn Glorious things of thee are spoken 641

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Glorious things of thee are spoken,

Zion, city of our God;

he whose word cannot be broken formed thee for his own abode.

On the Rock of ages founded, what can shake thy sure repose?

With salvation's walls surrounded, thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love, well supply thy sons and daughters, and all fear of want remove.

Who can faint while such a river ever flows their thirst to assuage: grace which, like the Lord the giver, never fails from age to age?

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

Faithful vigil ended,

watching, waiting cease; Master, grant your servant his discharge in peace.

All the Spirit promised, all the Father willed, now these eyes behold it perfectly fulfilled.

This your great deliverance sets your people free;
Christ their light uplifted all the nations see.

Christ, your people's glory!
Watching, doubting cease:
grant to us your servants
our discharge in peace.

O Lord my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy power throughout the universe displayed:

Then sings my soul, my Saviour God to thee, 'How great thou art! How great thou art!'
Then sings my soul, my Saviour God to thee, 'How great thou art! How great thou art!'

When through the woods and forest glades I wander and hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur, and hear the brook, and feel the gentle breeze:

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross, my burden gladly bearing, he bled and died to take away my sin:

When Christ shall come with shout of acclamation and take me home - what joy shall fill my heart! Then shall I bow in humble adoration and there proclaim, 'My God, how great thou art!'



Old Testament Malachi 3:1-5

Thus says the Lord God: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Here ends the Lesson.

Epistle Hebrews 2:14-18

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of

death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Luke 2:22-40

Hear the Gospel of our Lord Jesus Christ according to Saint Luke

Glory to you, O Lord.

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

Praise to you, O Christ.



In an effort to reduce copying and paper waste, we produce a monthly notice sheet for you to take home and keep which will show all coming services and events in the church, plus any notices. Pew sheets are for individual Sundays and will give information relevant to services (readings, hymns, etc).

Please don't forget to take your February Notice Sheet home with you!

Notices for Monthly Notice Sheet to Catriona by Wednesday, 27 February, very latest!
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