

St Mary of Charity

Parish Church Faversham

Nineteenth Sunday in Trinity

7 October 2018

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the Benefice of Faversham clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those affected by 'natural disasters' and extreme weather in the world;
- those affected by political unrest;
- those who strive for reconciliation;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- the bereaved;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Eucharist (CW) with hymns

10.30 am All Age Worship

1 pm Baptism: SMITH

6 pm Choral Evensong

Readings:

Hebrews 1:1-4, 2:5-12

Mark 10:2-16

COLLECT:

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever
Amen

Next Sunday:

**Twentieth Sunday
in Trinity**

Hebrews 4:12-16

Mark 10:17-31



9 am Eucharist (CW) with hymns

Opening:	Crown him with many crowns
Offertory:	Lord of all hopefulness
Closing:	O Lord my God



6 pm Choral Evensong

Introit:	Let thy merciful ears; <i>Mudd</i>
Responses	Smith
Psalm	26
Canticles	Christison Fauxbourdon
Anthem	O come, ye servants of the Lord; <i>Tye</i>
Hymn	Lord of all hopefulness



Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
Fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love ;
 behold his hands and side,
those wounds yet visible above
 in beauty glorified :
 no angel in the sky
 can fully bear that sight,
but downward bends his burning eye
 at mysteries so bright.

Crown him the Lord of peace,
 whose power a sceptre sways
from pole to pole, that wars may cease,
 and all be prayer and praise :
 his reign shall know no end,
 and round his piercèd feet
fair flowers of paradise extend
 their fragrance ever sweet.

Crown him the Lord of years,
 the Potentate of time,
creator of the rolling spheres,
 ineffably sublime :
 all hail, Redeemer, hail !
 for thou hast died for me ;
thy praise shall never, never fail
 throughout eternity.

Lord of all hopefulness, Lord of all joy,

whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,

whose strong hands were skilled at the plane and the
lathe,

be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,

your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,

whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed:

*Then sings my soul, my Saviour God to thee,
‘How great thou art! How great thou art!’*

*Then sings my soul, my Saviour God to thee,
‘How great thou art! How great thou art!’*

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze:

And when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin:

When Christ shall come with shout of acclamation
and take me home - what joy shall fill my heart!
Then shall I bow in humble adoration
and there proclaim, ‘My God, how great thou art!’



Epistle

Hebrews 1:1-4 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

'What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

'I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.'

This is the word of the Lord

Thanks be to God

Gospel

Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. Jesus said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord

Praise to you, O Christ



Bring and share lunch

Sunday, 21 October 2018

Please join us after the Harvest Festival service for a bring and share lunch in the church. There is a sign-up sheet at the back of the church (of course!) with suggestions for food to bring - or you can put your own choice of meals down.

We are also, this year, asking everyone to bring with them their own knife, fork, spoon, plate and glass to save people being delayed at the church afterwards washing up, once the clearing up is done!

In an effort to reduce copying and paper waste, we produce a monthly notice sheet for you to take home and keep which shows all coming services and events in the church, plus any notices. Pew sheets are for individual Sundays and give information relevant to services (readings, hymns, etc).

Please don't forget to take your October Notice Sheet home with you!

**Notices for Monthly Notice Sheet to Catriona by
Wednesday, 24 October latest!**

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