

Parish Church of St Mary of Charity, Faversham First Sunday in Trinity 18 June 2017

**Welcome to the beautiful
church of St Mary of Charity.
Please do stay for a drink and
fellowship.**

**If you are here for the first time,
please make yourself known to
one of the clergy.**

For our prayers:

- the benefice clergy team and lay ministry and all whose ministry is in the Faversham area
- those who give their services to the church;
- the Coptic Christians of Egypt;
- help us to focus on the things we have in common, not our differences;
- those elected to government that they act with honesty and transparency;
- all fathers and father-figures;
- the residents of Grenfell Tower, their family and friends and the emergency services;
- those receiving medical treatment and those who care for them;
- the bereaved;
- refugees throughout the world;
- the homeless;
- those experiencing financial hardship;
- the people of Nigeria, Somalia, Yemen and South Sudan; and
- all who live in fear of violence and aggression.

9 am Matins

10.30 am Family Eucharist (CW)

1 pm Baptism: Jul-Andersen

Readings:

Romans 5:1-8

Matthew 9:35 - 10:8

COLLECT:

O God,
the strength of all those who put
their trust in you,
mercifully accept our prayers
and, because through the weakness
of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping
of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Next Sunday:

Second Sunday in Trinity

Romans 6:1b-11

Matthew 10:24-39



9 am Matins

Responses	Ferial
Psalm	116 vv 10-17
Canticles	Venite & Jubilate
Anthem	<i>Ave Verum</i> ; <i>Byrd</i>
Opening	Lord enthroned in heavenly splendour
Offertory	Sweet sacrament divine



Lord, enthroned in heavenly splendour

first-begotten from the dead,
thou alone, our strong defender,
lifest up thy people's head.

Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.

Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.

Alleluia, alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!

Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine.

Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.

Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest.

Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine.



Epistle

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord

Thanks be to God

Gospel

Matthew 8:35-10:8

Hear the Gospel of our Lord Jesus Christ according to
Saint Matthew

Glory to you, O Lord

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.'

This is the Gospel of the Lord.

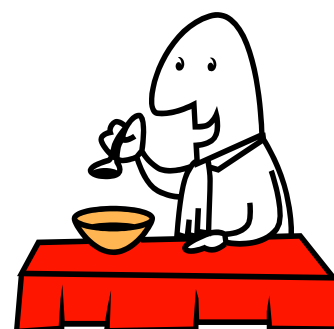
Praise to you, O Christ.



Thank you *everyone* who helped with last week's Christian Aid collections and fundraising. From those who delivered and collected envelopes, baked, shared breakfasts, served (or ate) to the organisers and counters ... the total for the collections *so far* is £1,886.48 . Well done, everyone!

June's Parish Lunch will be on **Wednesday,**
21 June!

All are welcome to enjoy good, freshly-cooked food and fellowship - the sign-up sheet is at the back of the church!



Everyone will have noticed the improved lighting in the Chancel. What they may not have realised is that it was brought about by the generosity of an anonymous donor. The lighting was changed last year in an effort to save money on electricity and replacement bulbs but no-one liked the gloomy result. The PCC is very grateful to our benefactor who paid for a different set of lamps and brightened up our services.

Churchwardens

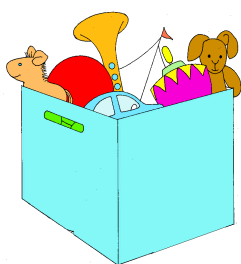
Open House

As usual, St Mary of Charity will be part of the Faversham Society Open House scheme. This will be on the first three Saturdays of July between 10.30 am and 4.30 pm.

Could anyone who wishes to help provide a welcome to visitors for a couple of hours please contact Victor Frith on (01795) 590588 or at victor.frith@btinternet.com.

No knowledge of the history of the church is necessary.

Can you offer ten minutes after the end of the 9 am service on the second and fourth Sundays of the month?



We are looking for volunteers who could set out some mats and toys to provide a welcome for our families at the 10.30 am service.

Everything needed is within easy reach in the south transept.

If you can help, please sign up at the back of church.

Notices to Catriona by noon Wednesday, latest!

admin@stmaryofcharity.org

01795 530553

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The Coming Week at St Mary of Charity, Faversham

Tuesday, 20 June 2017

10 am Mustard Seed Music

Wednesday, 21 June 2017

8.15 am Deanery Chapter

10.30 am Eucharist *followed by Parish Lunch*

Thursday, 22 June 2017

10-11.15 am Little Fishes: *Sports Day*

Friday, 23 June 2017

10 am Prayer in the Trinity Chapel

Saturday, 24 June 2017

8-9 am Early Morning Prayers in the Trinity Chapel

12 Noon Wedding: KAIMAKAMIS/ROGERS

2 pm Wedding: YOUNGER/MOORE

Sunday, 25 June 2017, Second Sunday in Trinity

9 am Eucharist (BCP)

10.30 am Parish Eucharist (CW)

12.30 pm Baptism: FORBER



The St Mary of Charity monthly pattern of services:

First Sunday	9 am	Eucharist (CW with hymns)	10.30 am	All Age Worship <i>Family-friendly service</i>	6 pm	Choral Evensong
Second Sunday	9 am	Eucharist (BCP said)	10.30 am	Parish Eucharist		
Third Sunday	9 am	Matins	10.30 am	Family Eucharist <i>Family-friendly service</i>		
Fourth Sunday	9 am	Eucharist (BCP said)	10.30 am	Parish Eucharist		
Fifth Sunday (if applicable)	NO EARLY SERVICE AT ANY BENEFICE CHURCH		10 am	Benefice Eucharist CW <i>Please check for details on which church this will be held at</i>		