

St Mary of Charity

Parish Church Faversham

First Sunday in Trinity

3 June 2018

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the Benefice of Faversham clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- those being baptised into the family of Christ today;
- those affected by 'natural disasters' and extreme weather in the world;
- those affected by political unrest;
- those who strive for reconciliation;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am Eucharist (CW) with hymns

10.30 am All Age Worship

1 pm Baptism: BAGSHAW JESUS

6 pm Choral Evensong

Readings:

2 Corinthians 4:5-12

Mark 2:23 - 3:6

COLLECT:

O God,
the strength of all those
who put their trust in you,
mercifully accept our prayers
and, because through the weakness
of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Next Sunday:

Second Sunday in Trinity

2 Corinthians 4:13 - 5:1

Mark 3:20-35



9 am Eucharist (CW) with hymns

Opening: Christ, whose glory fills the skies
Offertory: Awake my soul, and with the sun
Closing: Forth in thy name, O Lord, I go



6 pm Choral Evensong

Introit: O sing joyfully; *Batten*
Responses Shepherd
Psalm and Setting 139 v 1-5 & 12-18, Sumison in A
Anthem Behold the tabernacle of God; *Harris*
Hymn Christ, whose glory fills the skies

Christ, whose glory fills the skies,

Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
 pierce the gloom of sin and grief;
fill me, radiancy divine,
 scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Awake, my soul, and with the sun

 thy daily stage of duty run;
shake off dull sloth, and joyful rise
 to pay thy morning sacrifice.

Redeem thy mis-spent time that's past,
 and live this day as if thy last;
improve thy talent with due care;
 for the great day thyself prepare.

Let all thy converse be sincere,
 thy conscience as the noon-day clear;
think how all-seeing God thy ways
 and all thy secret thoughts surveys.

Wake, and lift up thyself, my heart,
 and with the angels bear thy part,
who all night long unwearied sing,
 high praise to the eternal King.

Praise God, from whom all blessings flow,
 praise him, all creatures here below,
praise him above, angelic host,
 praise Father, Son, and Holy Ghost.

Glory to thee, who safe hast kept
 and hast refreshed me whilst I slept;
grant, Lord, when I from death shall wake,
 I may of endless light partake.

Lord, I my vows to thee renew ;
 disperse my sins as morning dew ;
guard my first springs of thought and will,
 and with thyself my spirit fill.

Direct, control, suggest, this day,
 all I design or do or say ;
that all my powers, with all their might,
 in thy sole glory may unite.

Praise God, from whom all blessings flow,
 praise him, all creatures here below,
praise him above, angelic host,
 praise Father, Son, and Holy Ghost.

Forth in thy name, O Lord, I go,
 my daily labour to pursue ;
thee, only thee, resolved to know,
 in all I think or speak or do.

The task thy wisdom hath assigned
 O let me cheerfully fulfil ;
in all my works thy presence find,
 and prove thy good and perfect will.

Preserve me from my calling's snare,
 and hide my simple heart above,
above the thorns of choking care,
 the gilded baits of worldly love.

Thee may I set at my right hand,
 whose eyes my inmost substance see,
and labour on at thy command,
 and offer all my works to thee.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.



First Reading

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Mark 2:23-3:6

One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need

of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.’ Then he said to them, ‘The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.’

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, ‘Come forward.’ Then he said to them, ‘Is it lawful to do good or to do harm on the sabbath, to save life or to kill?’ But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, ‘Stretch out your hand.’ He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

And at the end

This is the Gospel of the Lord.

Praise to you, O Christ.



While the building works are taking place in the North Transept, the church and churchyard will be open between 10 am and 3 pm, Monday to Friday. They will be open as usual during the weekend.

In an effort to reduce copying and paper waste, we will be producing a monthly notice sheet for you to take home and keep which will show all coming services and events in the church, plus any notices. Pew sheets will be for individual Sundays and will give information relevant to services (readings, hymns, etc).

Please don't forget to take your June Notice Sheet home with you!

**Notices to Catriona by
Wednesday, 27 June latest!**

01795 530553

admin@stmaryofcharity.org

All worship songs reproduced under CCL 89147