

St Mary of Charity

Parish Church Faversham

Fifth Sunday in Lent: Passion Sunday

7 April 2019

Welcome to the beautiful church of St Mary of Charity. Please do stay for a drink and fellowship. If you are here for the first time, please make yourself known to one of the clergy.

For our prayers:

- the St Mary of Charity clergy team and lay ministry and all whose ministry is in Faversham and the Ospringe Deanery;
- our curate and our Bishop as they prepare to leave their current roles;
- those affected by 'natural disasters' and extreme weather in the world;
- the bereaved;
- those elected to represent us in local councils or parliament;
- those who work in disaster relief;
- those affected by the Grenfell Tower fire;
- those who are homeless or vulnerably housed;
- those who are experiencing financial hardship;
- those who work for the emergency services;
- those who are receiving medical treatment;
- those who volunteer their time for the good of others;
- the people of Syria, Iraq, Iran and Afghanistan; and
- all who live in fear of violence and aggression.

9 am said Eucharist (CW)
10.30 am All Age Worship
6 pm Benefice Choral Evensong
with Bishop Trevor Willmott

Readings:

Isaiah 43:16-21
Philippians 3:4b-14
John 12:1-8

COLLECT:

Most merciful God,
who by the death and resurrection of
your Son Jesus Christ
delivered and saved the world:
grant that by faith in him
who suffered on the cross
we may triumph in the power
of his victory;
through Jesus Christ
your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever,
Amen

Next Sunday:
Palm Sunday
Isaiah 50:4-9a
Philippians 2:5-11
Luke 22:14-32:56



Old Testament

Isaiah 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honour me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Here ends the Lesson.

Epistle

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing

value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

John 12:1-8

Hear the Gospel of our Lord Jesus Christ according to Saint John

Glory to you, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet,

and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord.

Praise to you, O Christ.



Please do try to remain aware at all times of where your valuables are while you are in the building and do not leave bags, or any items you wouldn't want to lose, unattended during services or hospitality.

Unfortunately, this includes Eucharist; although we have Churchwardens and Sidespeople, they cannot be everywhere.

Please see the April Notice Sheet for information on having an Easter Lily dedicated to a loved one.

**Notices for Monthly Notice Sheet to Catriona by
Wednesday, 24 April, very latest!**

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